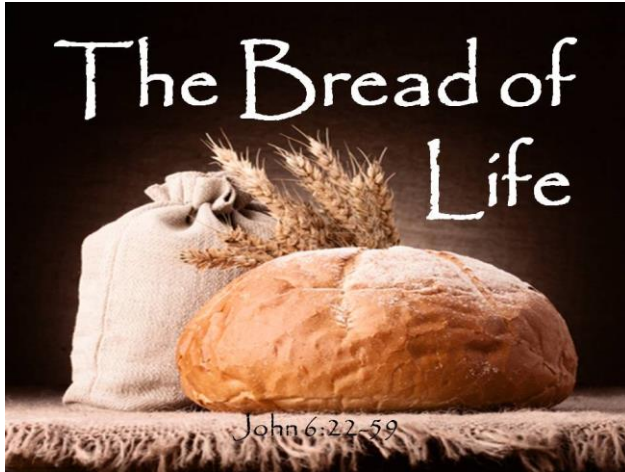




St. James  
Anglican | Dundas



## **Eleventh Sunday after Pentecost Sunday, August 4, 2024**

[www.stjamesdundas.ca](http://www.stjamesdundas.ca)

Parish Office: 905-627-1424

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Donations: [saintjamesgiving@gmail.com](mailto:saintjamesgiving@gmail.com)

Rector

Honorary Assistants

Parish Deacon

Organist/Choir Director

Parish Administrator

Wardens

Rev. Canon Leslie Gerlofs

Rev. Canon Peter Davison

Rev. Carol Overing

Rev. Deacon Ann Vander Berg

Richard Hansen, ARCCO

Nyle Armstrong

Terese Herron, O.N.

Barry Shimmons

Janet Cannon-Davison

Christine Aiken

*One License #A - 729217*

# Welcome to this time of worship!

Thank you for joining St. James today. It is good that you are here! If you are visiting or looking for your spiritual home, please make yourself known to us. We welcome your presence with us.

Children are welcome here at St. James! Children can gather in 'The Prayer Ground' at the beginning of the service. If this is your first time here, please go with your child to meet the leader and inform them of any allergies or special needs. For those not wanting to leave their parents, the prayer-ground is available throughout the service.

An offering plate is located at the entrance to the church sanctuary. If you wish to make a gratitude offering for the blessings from God in your life, simply place the offering on the plate before the time of the offertory hymn or e-transfer your donation at [saintjamesgiving@gmail.com](mailto:saintjamesgiving@gmail.com). Your gift will be used to support the varied ministries of St. James. Take a moment to give thanks to God for the blessings in your life today.

The service is being livestreamed and recorded for viewing online.

The congregation responses are in **bold** type.

**Prelude:** *'Great' Praeludium in c minor BWV 546*

*Johann S. Bach*

## Welcome & Announcements

### Territorial Acknowledgement

*(Please stand as you are able)*

One We gather on the territory traditionally inhabited by the Haudenosaunee and the Anishinaabe nations acknowledged in the Dish with One Spoon wampum belt.

**All We commit ourselves to the work of truth and reconciliation with the Original Peoples of this land in a relationship of honour and mutual respect.**

**PROCESSIONAL HYMN CP 451** *King of Love, O Christ, We Crown*

*You*

### The Gathering of the Community

One God be gracious to us and bless us  
and shine your face upon us,

**All that your way may be known upon earth,  
your saving power among all nations.**

One Let the peoples praise you, O God;  
let all the peoples praise you.

**All Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide the nations upon earth.**

One Let the peoples praise you, O God;  
let all the peoples praise you.

**All The earth has yielded its increase;  
God, our God, has blessed us.**

One God continue to bless us;  
let all the ends of the earth revere you, O God.

**All Amen.**

## The Collect

*The Priest will lead a prayer collecting together our thoughts for the day.*

One O God, eternal goodness, immeasurable love,  
you place your gifts before us;  
we eat and are satisfied.  
Fill us and this world in all its need  
with the life that comes only from you,  
through Jesus Christ, our Saviour and Lord. **Amen.**

## The Proclamation of the Word

**Reading** (*2 Samuel 11:26-12:13a*) *Please be seated*

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more.'

Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.’ David said to Nathan, ‘I have sinned against the Lord.’

One Holy Wisdom, Holy Word.

**All Thanks be to God.**

### **GRADUAL HYMN CP 536** *Singing Songs of Expectation*

#### **The Gospel** (*John 6:24-35*)

*Please stand as you are able for the reading of the Gospel.*

One God be with you

**All and also with you.**

One The Holy Gospel of Jesus Christ  
according to Saint John.

**All Glory to you, O Jesus Christ**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, ‘Rabbi, when did you come here?’ Jesus answered them, ‘Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.’ Then they said to him, ‘What must we do to perform the works of God?’ Jesus answered them, ‘This is the work of God, that you believe in him whom he has sent.’

So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

One The Gospel of Christ.

**All Praise to you, O Jesus Christ.**

**Homily**

*The Reverend Joan Dunn*

## **Prayers of the People**

*(standing, sitting or kneeling as is comfortable)*

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the priest begins.*

One Blessed be the Holy Trinity, one God,  
the God of manna,  
the God of miracles,  
the God of mercy. **Amen.**

One Drawn to Christ and seeking God's abundance,  
let us confess our sin.  
God, our provider,

**All help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.  
We take offense at your teachings and your ways.  
Turn us again to you.  
Where else can we turn?  
Share with us the words of eternal life  
and feed us for life in the world. Amen.**

One Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life. **Amen.**

### **The Peace**

One The peace of Christ be with you all.  
All **And also with you.**

**OFFERTORY HYMN** *Let Us Break Bread Together*

**Let us break bread together on our knees.  
Let us break bread together on our knees.**

***Refrain:***

***When I fall on my knees with my face to the rising sun,  
O Lord have mercy on me.***

**Let us drink wine together on our knees.  
Let us drink wine together on our knees. *Refrain***

**Let us praise God together on our knees.  
Let us praise God together on our knees. *Refrain***

## Prayer over the Gifts

One Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.

**All Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world. Amen.**

## The Great Thanksgiving

One May God be with you.

**All And also with you.**

One Lift up your hearts.

**All We lift them up to God.**

One Let us give thanks to God our Creator.

**All It is right to offer thanks and praise.**

One Holy God, Lover of creation,  
we give you thanks and praise  
for in the ocean of your steadfast love you bear us  
and place the song of your Spirit in our hearts.  
When we turn from your love and defile the earth,  
you do not abandon us.  
Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age,  
to confront our sin  
and reveal the vision of your new creation.  
Joining in the song of the universe  
we proclaim your glory praying:

**All O Holy, holy, holy God,  
O God of time and space.  
All earth and sea and sky above  
bear witness to your grace,  
Hosanna in the highest heav'n,**

*Tune: Kingsfold*



**creation sings your praise.  
And blessed is the One who comes  
and bears your name always!**

Gracious God,  
in the fullness of time you sent Jesus the Christ  
to share our fragile humanity.

Through Jesus' life, death, and resurrection  
you open the path from brokenness to health,  
from fear to trust, from pride and conceit  
to reverence for you.

Rejected by a world  
that could not bear the Gospel of life,  
Jesus knew death was near.  
His head anointed for burial  
by an unknown woman,  
Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it  
and gave it to his friends,  
saying, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper, Jesus took the cup of wine,  
gave you thanks,  
and said "Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for many.  
Whenever you drink it,  
do this for the remembrance of me."  
And now we gather at this table  
in response to his commandment,  
to share the bread and cup of Christ's undying love,  
and to proclaim our faith.

**All Christ has died.  
Christ is risen.  
Christ will come again.**

One Breathe your Holy Spirit,  
the wisdom of the universe,  
upon these gifts that we bring to you:  
this bread, this cup,  
ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.  
Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, Creator of all,  
and we bless your holy name for ever.

All **Amen.**

### **The Lord's Prayer**

One Jesus, remember us in your kingdom and teach us as we  
pray:

All **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **Breaking of Bread**

One Christ has set the table with more than enough for all.  
Come!

One Alleluia! The gifts of God for the people of God.

All **Thanks be to God. Alleluia!**

*All are welcome at God's table.  
If you require gluten-free wafers please indicate  
to your server.*

**COMMUNION HYMN CP 74** *For the Bread Which We Have Broken*

**Prayer after Communion**

*(Standing as we are able)*

One Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.

All **As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray. Amen.**

**Blessing**

One The blessing of God, who provides for us, feeds us,  
and journeys with us  
be upon you now and forever. **Amen.**

**RECESSIONAL HYMN CP 447** *Lord, We Hear Your Word With  
Gladness*

**Dismissal**

One Go in peace, you are the body of Christ  
All **Thanks be to God.**

**Voluntary** *'Great' Fugue in c minor BWV 546* *Bach*



***Flowers on the altar are given  
by Joyce Herron in loving memory  
of her dear husband Jim.***

## **Cycle of Prayer**

**ACC/** The Rt. Rev. Helen Kennedy, Bishop, and the clergy and people of the Diocese of Qu'Appelle **ELCIC/** The dean, council, and congregations of the Northern Area of the Synod of Alberta and the Territories

**IN THE NIAGARA DIOCESE/** St. Stephen, Hornby, The Reverend Canon Dr. Alan Hayes, Interim Priest-in-Charge, and the people of that parish.

**PARISH/**Jennie and Marcia Rennie, Susan Ricketts, and Marilyn Robbins

## ***Today's Ministry Team***

Preaching and Presiding	The Rev. Joan Dunn
Eucharistic Assistant	Sharon White
Organist/Music Director	Richard Hansen
Server	Victoria Baldwin
Reader	Lynne Morrow
Greeters	Lynne Morrow, Robert Morrow
Warden on Duty	Barry Shimmons

***We would like to thank the Reverend Joan Dunn for preaching and presiding this morning. It is a joy to welcome you again to St. James.***