



St. James  
Anglican | Dundas



## **Ninth Sunday after Pentecost** **Sunday, July 21, 2024**

[www.stjamesdundas.ca](http://www.stjamesdundas.ca)

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Rector

Honorary Assistants

Parish Deacon

Organist/Choir Director

Parish Administrator

Wardens

Rev. Canon Leslie Gerlofs

Rev. Canon Peter Davison

Rev. Carol Overing

Rev. Deacon Ann Vander Berg

Richard Hansen, ARCCO

Nyle Armstrong

Terese Herron, O.N.

Barry Shimmons

Janet Cannon-Davison

Christine Aiken

*One License #A - 729217*

# Welcome to this time of worship!

Thank you for joining St. James today. It is good that you are here! If you are visiting or looking for your spiritual home, please make yourself known to us. We welcome your presence with us.

Children are welcome here at St. James! Children can gather in 'The Prayer Ground' at the beginning of the service. If this is your first time here, please go with your child to meet the leader and inform them of any allergies or special needs. For those not wanting to leave their parents, the prayer-ground is available throughout the service.

An offering plate is located at the entrance to the church sanctuary. If you wish to make a gratitude offering for the blessings from God in your life, simply place the offering on the plate before the time of the offertory hymn or e-transfer your donation at [saintjamesgiving@gmail.com](mailto:saintjamesgiving@gmail.com). Your gift will be used to support the varied ministries of St. James. Take a moment to give thanks to God for the blessings in your life today.

The service is being livestreamed and recorded for viewing online.

The congregation responses are in **bold** type.

## Welcome & Announcements

### Territorial Acknowledgement

*(Please stand as you are able)*

One We gather on the territory traditionally inhabited by the Haudenosaunee and the Anishinaabe nations acknowledged in the Dish with One Spoon wampum belt.

**All We commit ourselves to the work of truth and reconciliation with the Original Peoples of this land in a relationship of honour and mutual respect.**

**PROCESSIONAL HYMN CP 430** *Will You Come and Follow Me*

### The Gathering of the Community

One God be gracious to us and bless us  
and shine your face upon us,

**All that your way may be known upon earth,  
your saving power among all nations.**

One Let the peoples praise you, O God;  
let all the peoples praise you.

**All Let the nations be glad and sing for joy,  
for you judge the peoples with equity  
and guide the nations upon earth.**

One Let the peoples praise you, O God;  
let all the peoples praise you.

**All The earth has yielded its increase;  
God, our God, has blessed us.**

One God continue to bless us;  
let all the ends of the earth revere you, O God.

**All Amen.**

### The Collect

*The Priest will lead a prayer collecting together our thoughts for the day.*

One O God,  
powerful and compassionate,  
you shepherd your people,  
faithfully feeding and protecting us.  
Heal each of us, and make us a whole people,  
that we may embody the justice and peace of your Son,  
Jesus Christ, our Saviour and Lord. **Amen.**

## The Proclamation of the Word

**Reading** (2 Samuel 7: 1-14a) *Please be seated*

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.' But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring

after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

One Holy Wisdom, Holy Word.

**All Thanks be to God.**

**GRADUAL HYMN CP 453** *Living Lord of Love's Dominion*

**The Gospel** *(Mark 6:30-34, 53-56)*

*Please stand as you are able for the reading of the Gospel.*

One God be with you

**All and also with you.**

One The Holy Gospel of Jesus Christ  
according to Saint Mark.

**All Glory to you, O Jesus Christ**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

One The Gospel of Christ.

**All Praise to you, O Jesus Christ**

## Prayers of the People

*(standing, sitting or kneeling as is comfortable)*

### Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the priest begins.*

One Blessed be the Holy Trinity, one God,  
the God of manna,  
the God of miracles,  
the God of mercy. **Amen.**

One Drawn to Christ and seeking God's abundance,  
let us confess our sin.  
God, our provider,

**All help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world. Amen.**

One Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life. **Amen.**

## The Peace

One The peace of Christ be with you all.

**All And also with you.**

## OFFERTORY HYMN CP 576 *For the Healing of the Nations*

### Prayer over the Gifts

One Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.

**All Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world. Amen.**

### The Great Thanksgiving

One May God be with you.

**All And also with you.**

One Lift up your hearts.

**All We lift them up to God.**

One Let us give thanks to God our Creator.

**All It is right to offer thanks and praise.**

One Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy All,  
a sign of your presence in the world.  
When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.

You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.

Therefore we raise our voices  
with angels and archangels,  
forever praising you and praying:

**All      O Holy, holy, holy God,  
          O God of time and space.  
          All earth and sea and sky above  
          bear witness to your grace,  
          Hosanna in the highest heav'n,  
          creation sings your praise.  
          And blessed is the One who comes  
          and bears your name always!**

*Tune: Kingsfold*

**One**    Blessed are you, O Holy One:  
          when Hagar was driven into the wilderness  
          you followed her and gave her hope.  
          When Joseph was sold into bondage,  
          you turned malice to your All's good.  
          When you called Israel out of slavery,  
          you brought them through the wilderness  
          into the promised land.  
          When your All were taken into exile  
          you wept with them by the river of Babylon  
          and carried them home.

**All      Restore us, O God, let your face shine!**

**One**    At the right time you sent your Anointed One  
          to stand with the poor,  
          the outcast, and the oppressed.  
          Jesus touched lepers, and the sick, and healed them.  
          He accepted water from a woman of Samaria  
          and offered her the water of new life.



Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread,  
gave it to them, and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me."

One Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

**All Sing Christ has died and Christ is risen,  
Christ will come again!  
Sing Christ has died and Christ is risen,  
Christ will come again!**

One Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.

When we are broken and cast aside,  
embrace us in your love.

**All     Restore us, O God, let your face shine!**

One    Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life,  
now and for ever.

**All     Amen, amen, O Holy One! Hosanna and Amen!  
Amen, amen, O Holy One! Hosanna and Amen!**

### **The Lord's Prayer**

One    Jesus, remember us in your kingdom and teach us as we  
pray:

**All     Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **Breaking of Bread**

One    Christ has set the table with more than enough for all.  
Come!

One    Alleluia! The gifts of God for the people of God.

**All     Thanks be to God. Alleluia!**

*All are welcome at God's table.  
If you require gluten-free wafers please indicate  
to your server.*

## COMMUNION HYMNS

CP 72 Bread of Heaven On Thee We Feed

CP 73 One Bread, One Body, One Lord of All

### Prayer after Communion

*(Standing as we are able)*

One Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.

All **As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray. Amen.**

### Blessing

One The blessing of God, who provides for us, feeds us,  
and journeys with us  
be upon you now and forever. **Amen.**

RECESSIONAL HYMN CP 414 *God of the Sparrow*

### Dismissal

One Go in peace, you are the body of Christ  
All **Thanks be to God.**

Voluntary *Epilogue*

*Norman Gilbert*

***Flowers on the altar today are given to the glory of God and  
in loving memory of Aunty Iris, dearest Bob, and sister Pat,  
from Jackie Donnelly.***

***We would like to thank The Venerable Jim Sandilands for  
preaching and presiding for us during Leslie's leave.***

## **Cycle of Prayer**

**ACC** The Rt. Rev. Stephen London, Bishop, and the clergy and people of the Diocese of Edmonton **ELCIC** The dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories

**IN THE NIAGARA DIOCESE/** St. George, Georgetown, The Reverend Cheryl Barker, Rector; The Reverend Nancy Rowe, Honorary Assistant, and the people of that parish.

**PARISH/**Susan Pratt and Bill Macartney, Norm Read and Barbara Busing

## ***Today's Ministry Team***

Preaching and Presiding	The Venerable Jim Sandilands
Eucharistic Assistant	Tom Parker
Organist/Music Director	Richard Hansen
Server	Victoria Baldwin
Reader	Richard Mugarura
Greeters	Terese Herron, Judith May
Warden on Duty	Terese Herron