



**St. James**  
Anglican | Dundas

## **The Third Sunday after Epiphany**



**Sunday 23 January 2022**

[www.stjamesdundas.ca](http://www.stjamesdundas.ca)

### **TERRITORIAL ACKNOWLEDGEMENT**

Saint James Church acknowledges that the land upon which we gather is the traditional territory of the Haudenosaunee and Anishinaabe. This territory is covered by the Upper Canada Treaties and is directly adjacent to Haldimand Treaty territory. Committing ourselves to truth and the work of reconciliation, we seek a new relationship with the Original Peoples of this land, one based in honour and deep respect.

## **Welcome to this time of worship**

Thank you for joining us today. During this time of pandemic worship may look and feel different than we are used to. The many changes are in place to help us create a safe environment where the people of God can still worship together and receive Christ in word and sacrament.

Prelude: Master Tallis's Testament                      Herbert Howells

### **Opening Hymn:** CP 631 The Kingdom of God

The kingdom of God is justice and joy;  
for Jesus restores what sin would destroy.  
God's power and glory in Jesus we know;  
and here and hereafter the kingdom shall grow.

God's kingdom is come, the gift and the goal,  
in Jesus begun, in heaven made whole.  
The heirs of the kingdom shall answer his call,  
and all things cry "Glory!" to God All in All.

### **Welcome and Announcements**

*We are invited to a time of silence as we enter this time of worship.*

### **Territorial Acknowledgement**

One: In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All: Amen.**

Blessed are you, Lord our God, King of the universe.

**All: From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord of glory be with you.

**All: The Lord bless you.**

## **Prayers of Penitence**

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.  
Let us confess our sins.

*Silence is kept.*

God be gracious to us and bless us,  
and make your face shine upon us:  
Lord, have mercy.

**All: Lord, have mercy.**

May your ways be known on the earth,  
your saving power among the nations:  
Christ, have mercy.

**All: Christ, have mercy.**

You, Lord, have made known your salvation,  
and reveal your justice in the sight of the nations:  
Lord, have mercy.

**All: Lord, have mercy.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All: Amen.**

## **Collect**

**One:** God of freedom, make us impatient to greet the time fulfilled, the poor lifted up, the oppressed set free and your love made manifest in Jesus Christ, the Anointed Servant.

**All:** Amen.

## **Proclamation of the Word**

A reading from Nehemiah 8.1-3,5-6,8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing

is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

Reader: Holy Wisdom, Holy Word.

**All: Thanks be to God.**

**PSALM 19** *Cæli enarrant*

1 The heavens declare the glory of God,  
and the firmament shows the handiwork of the Lord.

**2 One day tells its tale to another,  
and one night imparts knowledge to another.**

3 Although they have no words or language,  
and their voices are not heard,

**4 their sound has gone out into all lands,  
and their message to the ends of the world.**

5 In the deep has God set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

**6 It goes forth from the uttermost edge of the heavens and runs  
about to the end of it again;  
nothing is hidden from its burning heat.**

7 The law of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure and gives wisdom to the  
innocent.

**8 The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light to  
the eyes.**

9 The fear of the Lord is clean and endures for ever;  
the judgements of the Lord are true and righteous  
altogether.

**10 More to be desired are they than gold,  
more than much fine gold, sweeter far than honey, than  
honey in the comb.**

11 By them also is your servant enlightened,  
and in keeping them there is great reward.

**12 Who can tell how often they offend?  
Cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; then shall I be whole  
and sound, and innocent of a great offense.

**14 Let the words of my mouth and the meditations of my heart  
be acceptable in your sight;  
O Lord, my strength and my redeemer.**

### **The Gospel (Luke 4.14-21)**

One: God be with you,

**All: and also with you.**

One: Hear the Holy Gospel of our Lord Jesus Christ according to  
Saint Luke

**All: Glory to you, Lord Jesus Christ**

Then Jesus, filled with the power of the Spirit, returned to Galilee,  
and a report about him spread through all the surrounding  
country. He began to teach in their synagogues and was praised  
by everyone.

When he came to Nazareth, where he had been brought up, he  
went to the synagogue on the sabbath day, as was his custom. He  
stood up to read, and the scroll of the prophet Isaiah was given to  
him. He unrolled the scroll and found the place where it was  
written:

'The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favour.'  
And he rolled up the scroll, gave it back to the attendant, and sat  
down. The eyes of all in the synagogue were fixed on him. Then  
he began to say to them, 'Today this scripture has been fulfilled in  
your hearing.'

One: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

**Homily**

The Very Reverend Peter Wall

*Silence*

**Hymn:** CP 60 I Come with Joy

I come with joy, a child of God,  
forgiven, loved and free,  
the life of Jesus to recall,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.

## **The Prayers of the People**

*The response to the prayers is...*

One: God of love,

**All: Hear our prayer**

## **Peace**

One: Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

The peace of the Lord be always with you

**All: and also with you.**

## **The Lord's Prayer**

One: As our Saviour taught us, let us pray,

**All: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

## **Concluding Prayers and Blessing**

One: We thank you. O God,

**All: for this time to worship together. We remember your**

**baptism and commit ourselves to the new life of faith.**

**We thank you for being with us; we thank you for coming**

to us in each other, and in the sacraments of the Church.  
We look to the day when we shall be able to gather  
together physically again to receive you in bread and  
wine. Be with us, and those whom we love and for  
whom we care in these challenging days. All this we ask  
in the name of Jesus, our saviour and our friend.  
Amen.

## The Blessing

**Closing Hymn:** CP 430 Will You Come and Follow Me

Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?

Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

## Dismissal:

One: We have come to Christ, the living water.  
Go in peace to love and serve the Lord.

**All: In the name of Christ. Amen.**

**Voluntary:** Chorale-Prelude on 'God is our Fortress'

Johann Pachelbel

***Today's Ministry Team***

*Presiding:* *The Very Reverend Peter Wall*

*Preaching:* *The Reverend Canon Peter Davison*

*Lay Assistant:* *Carleon Hardie*

*Reader:* *Ron Vickers*

***Cycle of Prayer:***

**ACC/** The Most Rev. David Edwards, Metropolitan, and the people and clergy of the Ecclesiastical Province of Canada

**ELCIC/** The dean, council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod

**Parish Cycle/** Janet Cannon, Pat Carson, Sue and David Carson and their loved ones.



**St. James**  
Anglican | Dundas

[www.stjamesdundas.ca](http://www.stjamesdundas.ca)

Parish Office: 905-627-1424

Church email: [stjamesdundas@outlook.com](mailto:stjamesdundas@outlook.com)

Priest-in-Charge:	The Very Rev. Peter Wall <a href="mailto:dean.peter.wall@gmail.com">dean.peter.wall@gmail.com</a> 905-317-0546
Honorary Assistants	Rev. Canon Peter Davison Rev. Carol Overing
Parish Deacon: Berg	Rev. Deacon Ann Vander
Music Director & Organist:	Richard Hansen
Parish Administrator:	Nyle Armstrong
Wardens:	Gillian Hendry Canon Robert Morrow O.N. Terese Herron