

## Easter 6



**Sunday, May 22<sup>nd</sup> , 2022 at 10 am**

### **TERRITORIAL ACKNOWLEDGEMENT**

Saint James Church acknowledges that the land upon which we gather is the traditional territory shared between the Haudenosaunee(ho-din-oh-show-knee) confederacy and the Anishinaabe(ah-nih-shih-nah-bai) nations which was acknowledged in the Dish with One Spoon wampum belt; and on the territory traditionally inhabited by the Neutral. This territory is covered by the Upper Canada Treaties and is directly adjacent to Haldimand Treaty tract. Committing ourselves to truth and the work of reconciliation, we seek a new relationship with the Original Peoples of this land, one based in honour and deep respect.

## Welcome to this time of worship

Thank you for joining us today. If you are 'just visiting' or are looking for a faith community as your spiritual home, please make yourself known to us. We welcome your presence with us.

During this time of pandemic worship may look and feel different than we are used to. The many changes are in place to help us create a safe environment where the people of God can still worship together and receive Christ in word and sacrament.

### During our worship today please remember:

- We request that all who are attending the service today wear masks and socially distance as much as possible.
- At communion, please come up the main aisle, respecting physical distancing. Only bread will be administered- Please receive the bread, turn to the side and only then remove your mask to receive. If you are uncomfortable receiving the bread at this time, please cross your arms and the priest will bless you.
- If you have mobility challenges, please wait until others have departed so that you can be directed to the accessible exits.
- Just a reminder that the service is being livestreamed and is taped for viewing online.
- The congregation responses are in **bold** type.

**Prelude:** *Matins*

*Healey Willan*

## Welcome and Announcements

*We are invited to a time of silence as we enter this time of worship.*

## Territorial Acknowledgement

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

Praise the God and Father of our Lord Jesus Christ.

**Giving us new life and hope.**

**Raising Jesus from the dead.**

God has claimed us as his own.

**Bringing us out of darkness.**

**Making us light to the world.**

Alleluia. Christ is risen.

**Christ is risen indeed. Alleluia.**

**Act of Praise:** CP 323 *Ye Holy Angels Bright*

**Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.**

**Ye blessèd souls at rest,  
who ran this earthly race  
and now, from sin released,  
behold the Saviour's face,  
your praises sound,  
as in God's sight  
with sweet delight  
ye do abound.**

**Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;**

**in God rejoice,  
and thus proclaim  
the holy name  
with sounding voice.**

**My soul, bear thou thy part,  
triumph in God above,  
and with a well-tuned heart  
sing thou the songs of love!  
Let all thy days  
till life shall end,  
whate'er God send,  
be filled with praise.**

### **The Collect**

Holy One, you breathe the word of love and the promise of new creation into the secret places of our lives. Teach us the costly way of fearless love and priceless peace; through Jesus Christ, who dwells in us. **Amen.**

## **Proclamation of the Word**

### **First Reading**

*Acts 16.9-15*

*A reading from the book of Acts:*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who

had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Holy Wisdom, Holy Word

**Thanks be to God.**

### **Psalm 67**

O God, be merciful to us and bless us, show us the light of your countenance and come to us.

**Let your ways be known upon earth, your saving health among all nations.**

Let the peoples praise you, O God; let all the peoples praise you.

**Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth.**

Let the peoples praise you, O God; let all the peoples praise you.

**The earth has brought forth its increase; may you, O God our God, bless us.**

May you bless us,

**and may all the ends of the earth stand in awe of you.**

### **Second Reading**

*Rev 21.10,22-22.5*

*A reading from the Book of Revelation:*

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the

earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb’s book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Hear What the Spirit is Saying to the Church

**Thanks be to God**

**Gradual Hymn CP 293** *Your Hands, O Lord, in Days of Old*

**Your hands, O Lord, in days of old  
were strong to heal and save;  
they triumphed over pain and death,  
o'er darkness and the grave.  
To you they went, the blind, the mute,  
the palsied and the lame,  
the leper set apart and shunned,  
the sick with fevered frame.**

**And then your touch brought life and health,  
gave speech and strength and sight;  
and youth renewed, with health restored,  
claimed you, the Lord of light.  
And so, O Lord, be near to bless,  
almighty now as then,**

**in every street, in every home,  
in every troubled friend.**

## **The Gospel**

*John 5.1-9*

God is with you.

**And also with you.**

The holy gospel according to John.

**Glory to you, O Jesus Christ.**

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The gospel of the Christ.

**Praise to you, O Jesus Christ.**

**Gradual Hymn** CP 293 *Your Hands, O Lord, in Days of Old*

**O be our mighty healer still,**

**O Lord of life and death;**

**restore and strengthen, soothe and bless  
with your almighty breath.**

**On hands that work and eyes that see,**

**your healing wisdom pour,**

**that whole and sick and weak and strong  
may praise you evermore**

**Homily**

*The Rev. Canon Peter Davison*

**Affirmation of Faith**      *please stand if you are able*

Let us declare our faith in God.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

**Prayers of the People**

**The Peace**

The peace of the risen Lord be always with you.  
**And also with you.**

**Offertory Hymn CP 550** *Light's Abode, Celestial Salem*

**Light's abode, celestial Salem,  
vision whence true peace doth spring,  
brighter than the heart can fancy,  
mansion of the highest King;  
O how glorious are the praises  
which of thee the prophets sing!**

**There for ever and for ever  
alleluia is outpoured;  
for unending, for unbroken,  
is the feast-day of the Lord;**

**all is pure and all is holy  
that within thy walls is stored.**

**There no cloud or passing vapour  
dims the brightness of the air;  
endless noon-day, glorious noon-day,  
from the Sun of suns is there;  
there no night brings rest from labour,  
for unknown are toil and care.**

**Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
one in love and one in glory,  
while unending ages run.**

#### **Prayer over the Gifts**

God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. **Amen.**

### **The Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We lift our hearts in praise to you, God of glory,  
because in every time and place

you have shown yourself to your people

and revealed your purpose to dwell with them always.

In the wilderness you made your place of dwelling in a tabernacle  
temple became a theatre of encounter with you.

In Jesus your son you came among us,

making your home in human flesh.  
In his death he faced the consequences of our sin,  
and in his resurrection he made possible  
an everlasting home for us at your right hand.  
You have prepared for us a holy city of heavenly lights  
where we will dwell with you forever.  
So with angels and archangels  
we join the praises sung forevermore in that eternal city.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest,  
hosanna in the highest.**

**Blessèd is the one who comes in the name of the Lord,  
Hosanna in the highest,  
hosanna in the highest.**

Lord God Almighty, from your throne flows the river of life.  
Fed from that river,  
your tree of life bears fruit for the healing of the nations.  
Nourish your church in this sacred meal,  
that the bread and wine we receive  
may be poured out through us as life abundant.  
By the power of the Holy Spirit  
make your church a healing balm in places of suffering and  
sorrow.  
Sanctify this bread and cup that they may be for us  
the body and blood of your Son;  
who at supper with his disciples, took bread, gave you thanks,  
broke the bread, and gave it to them saying,  
“Take, eat: this is my body which is given for you;  
do this for the remembrance of me.”  
After supper he took the cup.  
Again he gave you thanks,

and gave it to his disciples, saying,  
“Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.”

Great is the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Revealing God, whose radiance is all holiness,  
make your face to shine upon us that we may be saved.  
Look with mercy upon those who turn to you in hope  
and long for peace the world cannot give.  
Hold in your light of compassion every troubled heart  
that waits for the dawn of your one eternal day.  
Shine with the fulness of your love into every fear-filled soul,  
and make yourself known to all who long to see your face;  
until that hour when night is no more,  
and there is no need of lamp or sun, when you will be our light.  
And when in your eternal radiance  
you shall reign forever and ever, one God,  
Father, Son and Holy Spirit.

**Amen.**

### **The Lord's Prayer**

Lord Jesus, remember us in your kingdom  
and teach us to pray.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**Breaking of Bread**

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us,

**that we may live in you.**

Alleluia! The gifts of God for the people of God.

**Thanks be to God. Alleluia!**

**Communion Hymn CP 72 *Bread of Heaven, on Thee We Feed***

**Bread of heaven, on thee we feed,  
for thy flesh is food indeed;  
ever may our souls be fed  
with this true and living bread,  
day by day with strength supplied  
through the life of him who died.**

**Vine of heaven, thy blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give;  
to thy cross we look and live:  
Jesus, may we ever be  
grafted, rooted, built on thee.**

**Communion Hymn CP 74 *For the Bread which You Have Broken***

**For the bread which you have broken,  
for the wine which you have poured,**

**for the words which you have spoken,  
now we give you thanks, O Lord.**

**By these pledges that you love us,  
by your gift of peace restored,  
by your call to realms above us,  
consecrate our lives, O Lord:**

**in your service, Lord, defend us;  
help us to obey your word;  
in the world to which you send us,  
let your kingdom come, O Lord!**

### **Prayer after Communion**

Father, you restored us to life by raising your Son from death.  
May we who receive this sacrament always be strengthened to do  
your will, in the name of Jesus Christ the risen Lord. **Amen.**

### **Blessing**

The God of peace who brought again from the dead our  
Lord Jesus, that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
Father, Son and Holy Spirit  
be among you and remain with you always. **Amen.**

**Closing Hymn:** CP 341 *God of Mercy, God of Grace*

**God of mercy, God of grace,  
show the brightness of your face;  
shine upon us, Saviour, shine;  
fill your church with light divine;  
and your saving health extend  
unto earth's remotest end.**

Let the people praise you, Lord;  
be by all that live adored;  
let the nations shout and sing  
glory to their Saviour King;  
at your feet their tribute pay,  
and your holy will obey.

Let the people praise you, Lord;  
earth shall then its fruits afford,  
God to us all blessings give,  
we to God devoted live;  
all below and all above  
one in joy and light and love.

**Dismissal**

Go in peace to love and serve the risen Lord! Alleluia!  
**Thanks be to God! Alleluia!**

**Voluntary** Finale Jubilante                      Willan

***Today's Ministry Team***

Presiding	The Very Rev. Peter Wall
Preaching	The Rev. Canon Peter Davison
Lay Assistant:	Tom Atterton
Readers:	Richard Hansen Pam Daniels
Organist/Music Director:	Richard Hansen
Greeters:	Anne Washington Lynne Morrow Terese Herron Judith May
Warden on Duty:	Gillian Hendry

**Cycle of Prayer:**

**ACC/** *The Rt. Rev. Shane Parker, Bishop, The Rt. Rev. Michael Bird, Assisting Bishop and the people and clergy of the Diocese of Ottawa*

**ELCIC/** *The Lutheran Collegiate Bible Institute in Outlook Saskatchewan*

**Parish Cycle/** *John Naismith, Susan, John, Liam and Annika Nelson, Audrey Nicol and Rose O'Connor.*



# GROVE CEMETERY

*A Walk Through Time*

Saturday, June 4, 2022  
10:00 a.m.



Established in 1852, Grove Cemetery is the final resting place of many people who shaped the growth and development of Dundas.

Hear the stories of some of the more notable and notorious residents and learn meanings behind symbols on gravestones during this guided walking tour led by local historian, Stan Nowak.

*The tour is approximately 2 hours.  
Please note that the terrain is uneven in places and begins with a steep climb.  
Recommended for 12 years and older.*

Tickets: \$25.00 adult

\$12.50 (16 years and younger)

*Limited tickets available.*

Reserve by calling 905 545-5956



In support of the ministries of Saint James Anglican Church  
137 Melville Street, Dundas  
[www.stjamesdundas.ca](http://www.stjamesdundas.ca)



St. James  
Anglican | Dundas

[www.stjamesdundas.ca](http://www.stjamesdundas.ca)

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Honorary Assistants	Rev. Canon Peter Davison Rev. Carol Overing
Parish Deacon:	Rev. Deacon Ann Vander Berg
Organist/ Music Director:	Richard Hansen
Parish Administrator:	Nyle Armstrong
Wardens:	Gillian Hendry Canon Robert Morrow O.N. Terese Herron Barry Shimmons