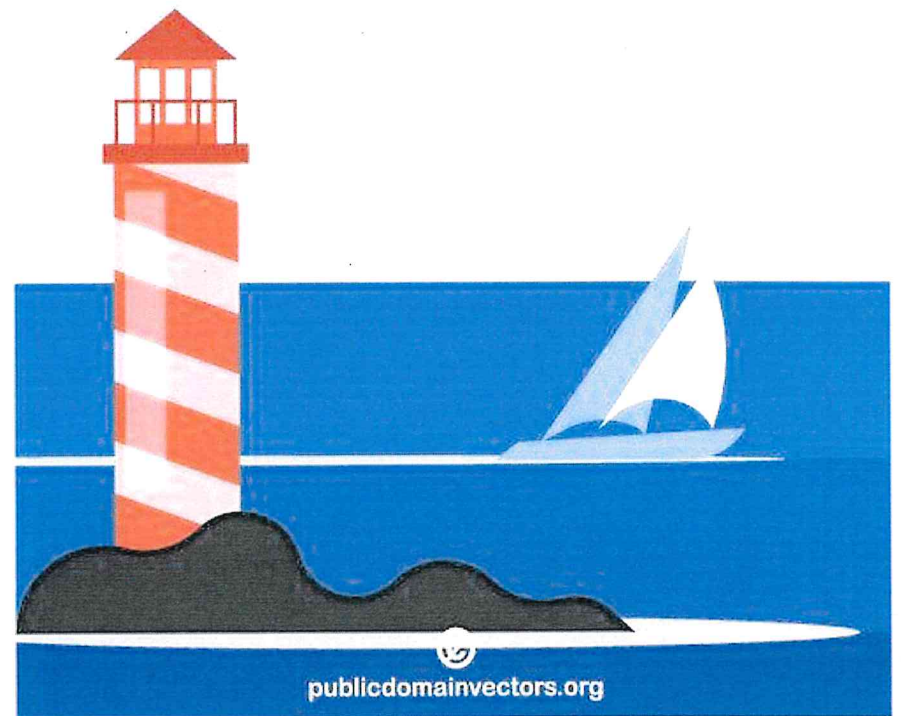


WELCOME TO SAINT JAMES CHURCH

137 MELVILLE STREET, DUNDAS



SUMMER 2022

AUGUST

TERRITORIAL ACKNOWLEDGEMENT

Saint James Church acknowledges that the land upon which we gather is the traditional territory shared between the Haudenosaunee (ho-din-oh-show-knee) confederacy and the Anishinaabe (ah-nih-shih-nah-bai) nations which was acknowledged in the Dish with One Spoon wampum belt; and on the territory traditionally inhabited by the Neutral. This territory is covered by the Upper Canada Treaties and is directly adjacent to Haldimand Treaty tract. Committing ourselves to truth and the work of reconciliation, we seek a new relationship with the Original Peoples of this land, one based in honour and deep respect.

Welcome to Saint James!

Welcome to this worshipping community! Thank you for joining us today, we're really glad you are here. If you are new or visiting with us, please introduce yourself to one of the greeters or to one of the clergy leading the service. We hope you will join us for coffee and refreshments in the Hall after worship; just follow the crowd!

During this time of pandemic worship we are pausing our mask mandate for the time being. People will, for the most part, now have the choice of whether to wear a mask in the church building based on their personal circumstances and tolerance for risk. During the passing of the peace be aware that some people may not feel comfortable with close contact yet.

To find out more about us, please take a welcome brochure from the welcome centre in the Narthex (the area just outside the worship space). You can also visit us online at www.stjamesdundas.ca. If you would like to join our Church or want to speak to someone, please complete one of the 'Getting to Know You' forms, which you can put on the offertory plate or hand it to the clergy or greeters.

Children's Church

Children are welcome here at Saint James! Children can gather in 'The Prayer Ground' at the beginning of the service and will then be led downstairs to their program with their leaders. The children will rejoin us at communion. If this is your first time here, please go with your child

to meet the leader and inform them of any allergies or special needs. For those not wanting to leave their parents, the prayer-ground is available throughout the service.

Washrooms

A gender neutral washroom is located at the far end of the Narthex by the exterior door, this washroom is accessible and also contains a changing table. The second gender neutral washroom is located at the opposite end of the narthex through the double doors marked 'chapel', this one is up several stairs. Other washrooms are located down the corridor by the church hall, near the entrance to the parking lot.

About the service

The readings are found in the weekly insert and words to songs are in the hymn book in the chairs.

You do not need to stand unless you are comfortable to do so for the reading of the Gospel or other parts of the service where standing is uncomfortable.

A collection plate has been placed on a podium in the middle of the aisle. This is a way of us giving back to God in thanks for all the blessings in our lives. The money is used to maintain and grow the community of faith in this place. If you are a visitor please do not worry about making a donation unless you would like to do so, instead, sit back and take a moment to give thanks for God's blessings in your life.

Communion

Everyone is welcome to receive bread and wine at communion. At communion, please come up the main aisle. If you wish to only receive the bread then please cross your arms after receiving the bread and the priest will bless you. If you are uncomfortable receiving the bread and wine at this time, please cross your arms and the priest will bless you.

Welcome and Announcements

We are invited to keep silence as we enter this time of worship.

The Bell will ring before we sing together.

Territorial Acknowledgment

Act of Praise *(Please stand as you are able, see blue hymn book for words)*

Aug 7th CP 300 Christ is Made the Sure Foundation

Aug 14th CP 599 Awake! Awake! Fling off the Night

Aug 21 CP 465 Here in this Place

Aug 28 CP 681 Praise My Soul

Collect of the Day

The Priest will lead a prayer collecting together our thoughts for the day. (see end of bulletin for text)

Proclamation of the Word *(please take a seat)*

First Reading *(see end of bulletin for text)*

Aug 7th Isaiah 1.11-20

Aug 14th Isaiah 5.1-7

Aug 21 Jeramiah 1.4-10

Aug 28 Jeramiah 2: 4-13

At conclusion of the reading:

One: Holy Word, Holy Wisdom

All: Thanks be to God.

The Psalm *(see end of bulletin for text)*

Aug 7th Psalm 50.1-8, 23-24

Aug 14th Psalm 80.1-2,8-18

Aug 21 Psalm 71.1-6

Aug 28 Psalm 81.1, 10-16

Second Reading *(see end of bulletin for text)*

Aug 7th Hebrews 11.1-3,8-16

Aug 14th Hebrews 11.29-12.2

Aug 21 Hebrews 12.18-29

Aug 28 Hebrews 13.1-8, 15-16

At conclusion of the reading:

One: Holy Word, Holy Wisdom.

All: Thanks be to God.

Gradual Hymn *(see end of bulletin for text)*

Aug 7th CP 601 God, Whose Giving Knows No Ending
Verse 1 and 2

Aug 14th CP 546 God Moves in a Mysterious Way
verse 1 and 2

Aug 21 CP 434 The love of Jesus
verse 1 and 2

Aug 28 CP 357 Let All the World in Eery Corner Sing
verse 1

The Gospel *(see end of bulletin for text)*

Please stand as you are able and turn to face the reader.

One: God be with you.

All: and also with you.

One: Hear the Holy Gospel of our Lord Jesus Christ according to _____.

All: Glory to you Lord Jesus Christ.

Aug 7th Luke 12.32-40

Aug 14th Luke 12.49-56

Aug 21 Luke 13.10-17

Aug 28 Luke 14.1, 7-14

At conclusion of the reading:

One: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn

Aug 7th	CP 601 God, Whose Giving Knows No Ending Verse 3
Aug 14th	CP 546 God Moves in a Mysterious Way verse 5 and 6
Aug 21	CP 434 The love of Jesus verse 3 and 4
Aug 28	CP 357 Let All the World in Every Corner Sing verse

The Homily

(A reflection on the readings we have heard)

Affirmation of Faith *please stand if you are able*

Let us declare our faith in God.
We believe in God the Father,
from whom every family
in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us
with power from on high.
We believe in one God;
Father, Son and Holy Spirit.
Amen.

The Prayers of the People

Please sit, stand or kneel as you are comfortable to pray.

One: God of love,

All: Hear our prayer

The Peace *(please stand as you are able)*

One: The Peace of Christ be always with you

All: And also with you.

Offertory Hymn: *(see end of bulletin for text)*

Aug 7th	CP 385 Worship the Lord
Aug 14th	CP 349 All People That on Earth Do Dwell
Aug 21	CP 440 For All Your Blessings
Aug 28	CP 429 For the Beauty of the Earth

The prayer over the gifts:

One: Blessed are you, O God, maker of all things.

Through your goodness
you have blessed us with
these gifts: ourselves,
our time, and our possessions..
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord.

All: Amen.

The Great Thanksgiving:

One: The Lord be with you

All: and also with you

One: Lift up your hearts,

All: We lift them to the Lord,

One: Let us give thanks to the Lord our God,

All: It is right to give our thanks and praise.

One: It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

All: Glory to you for ever and ever.

One: At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.
All: Glory to you for ever and ever.

One: From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

All: Glory to you for ever and ever.

One: But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

All: Glory to you for ever and ever.

One: Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

All : Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

One: Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.

Do this for the remembrance of me."
In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

All: Glory to you for ever and ever.

One: Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.
We who have been redeemed by him,
and made a new people by water and the Spirit,
now bring you these gifts.
Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.

All: Glory to you for ever and ever.

One: Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people, of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours, creator of all.

All: Glory to you for ever and ever. Amen.

The Lord's Prayer

One: Lord Jesus, remember us in your kingdom
and teach us to pray.

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
And the glory are yours,
now and for ever. Amen.

Invitation to Communion

One: We break this bread to share in the body of Christ.

All: We being many, are one body,
for we all share in the one bread.

One: The gifts of God for the people of God,

All: Thanks be to God

Hymns during Communion *(see end of bulletin for text)*

Aug 7th	CP 615 Just as I Am
Aug 14th	CP 74 For the Bread
Aug 21st	CP 178 Restore in Us, O God (tune: Franconia)
Aug 28th	CP 78 Deck Yourself, My Soul with Gladness

Thanksgiving

One: O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit, strengthen us
to serve all in need and to give
ourselves away as bread for the hungry,
through Jesus Christ our Lord.

All: Amen

The Blessing

Closing Hymn *(see end of bulletin for text)*

Aug 7th	CP 87 Strengthen for Service, Lord
Aug 14th	CP 503 Fight the Good Fight
Aug 21st	CP 345 King of Glory, King of Peace
Aug 28th	CP 362 Tell Out My Soul

Dismissal

One: Go in peace to love and serve the Lord!

All: Thanks be to God. Amen.

Collect of the Day:

Watchful God, kindle a new flame in our complacent hearts and take from our hands the burden of worthless things, so that we may be ready to receive a greater gift: the love of Jesus Christ, our Servant King. **Amen.**

First Reading: Isaiah 1.1-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear, O heavens, and listen, O earth; for the LORD has spoken: I reared children and brought them up, but they have rebelled against me.

The ox knows its owner, and the donkey its master's crib; but Israel does not know, my people do not understand.

Ah, sinful nation, people laden with iniquity, offspring who do evil, children who deal corruptly, who have forsaken the LORD, who have despised the Holy One of Israel, who are utterly estranged!

Why do you seek further beatings? Why do you continue to rebel?

The whole head is sick, and the whole heart faint.

From the sole of the foot even to the head, there is no soundness in it, but bruises and sore, and bleeding wounds;

they have not been drained, or bound up, or softened with oil.

Your country lies desolate, your cities are burned with fire;

in your very presence aliens devour your land;

it is desolate, as overthrown by foreigners.

And daughter Zion is left like a booth in a vineyard,

like a shelter in a cucumber field, like a besieged city.

If the LORD of hosts had not left us a few survivors, we would have been like Sodom, and become like Gomorrah.

Hear the word of the LORD, you rulers of Sodom!

Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices? says the LORD;

I have had enough of burnt-offerings of rams and the fat of fed beasts;

I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand?

Trample my courts no more; bringing offerings is futile; incense is an

abomination to me.

New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them.

When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the LORD:

though your sins are like scarlet, they shall be like snow;

though they are red like crimson, they shall become like wool.

If you are willing and obedient, you shall eat the good of the land;

but if you refuse and rebel, you shall be devoured by the sword;

for the mouth of the LORD has spoken.

Psalms 50.1-8, 23-24

The Lord, the God of gods, has spoken and has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty,

God reveals the divine glory.

Our God will come and will not keep silence; before whom there is a consuming flame, and round about whom a raging storm.

God calls the heavens and the earth from above to witness the judgment of this people.

“Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice.”

Let the heavens declare the rightness of the divine cause; for God, God alone, is judge.

“Hear, O my people, and I will speak: O Israel, I will bear witness against you; for I am God, your God.

I do not accuse you because of your sacrifices; your offerings are always before me.

Consider this well, you who forget God,
lest I rend you and there be none to deliver you.

**Whoever offers me the sacrifice of thanksgiving honours me;
but to those who keep in my way will I show the salvation of God."**

Epistle: Hebrews 11.1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Gospel Reading: Luke 12.32-40

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Anointing and laying on of hands:

Priest: Holy scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. In so doing they made known the healing power and presence of God. Ann, as we follow our Lord's example, may you know his unfailing love.

As the priest anoints Ann, all join in the laying on of hands and saying:
Ann, through this holy anointing may the Lord in his love and mercy uphold you by the grace and power of the Holy Spirit. **Amen.**

The priest continues:

Ann, as you are outwardly anointed with holy oil, so may God grant you the inward anointing of the Holy Spirit. May God restore you to wholeness in body, mind, and spirit, and give skill and compassion to your doctors and nurses. As you have devoted your life to caring for others, so may you now receive the love and care you need. May God deliver you from evil, preserve you in all goodness, and keep you in everlasting life. **Amen.**

Hymn CP 300

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one;
holy Zion's help for ever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One-in-Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee forever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

Laud and honour to the Father,
and honour to the Son,
laud and honour to the Spirit,
ever three, and ever one,
one in might and one in glory,
while unending ages run.

CP 601

God, whose giving knows no ending,
from your rich and endless store:
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door,
gifted by you, we turn to you,
offering up ourselves in praise;
thankful song shall rise forever,
gracious donor of our days.

Skills and time are ours for pressing
toward the goals of Christ, Your Son:
all at peace in health and freedom,
races joined, the Church made one.
Now direct our daily labor,
lest we strive for self alone.
Born with talents, make us servants
fit to answer at your throne.

Treasure, too, you have entrusted,
Gain through powers Your grace conferred;
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving You by loving all.

CP 385

Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.

Low at his feet lay thy burden of carefulness,
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
of the poor wealth thou canst reckon as thine;
truth in its beauty, and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear;
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.

Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him; the Lord is his name!

CP 615

Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind:
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

Just as I am, and waiting not
to rid my soul of one dark blot
to thee whose blood can cleanse each spot
O Lamb of God, I come, I come

Just as I am, Thy love unknown
has broken every barrier down;
now, to be Thine, yea, Thine alone,
O Lamb of God, I come, I come!

CP 87

Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamour never waken.

Lord, may the tongues which 'Holy' sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.

The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.



St. James
Anglican | Dundas

www.stjamesdundas.ca

Parish Office: 905-627-1424

Church email: stjamesdundas@outlook.com

Priest-in-Charge: The Very Rev. Peter Wall
dean.peter.wall@gmail.com
905-317-0546

Honorary Assistants Rev. Canon Peter Davison
Rev. Carol Overing

Parish Deacon: Rev. Deacon Ann Vander Berg

Organist/ Music Director: Richard Hansen

Parish Administrator: Nyle Armstrong

Wardens: Gillian Hendry
Canon Robert Morrow O.N.
Terese Herron
Barry Shimmons

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AUGUST