



St. James  
Anglican | Dundas



*Jesus with the sick woman* (1705) by Juan Rodríguez Juárez  
found at the Museo Nacional de Art de Mexico

## 11<sup>th</sup> After Pentecost - Sunday, August 24, 2025

[www.stjamesdundas.ca](http://www.stjamesdundas.ca)

Parish Office: 905-627-1424

Church email: [stjamesdundas@outlook.com](mailto:stjamesdundas@outlook.com)

Donations: [saintjamesgiving@gmail.com](mailto:saintjamesgiving@gmail.com)

Rector

Honorary Assistants

Parish Deacon

Organist/Choir Director

Parish Administrator

Wardens

Rev. Canon Leslie Gerlofs

Rev. Canon Peter Davison

Rev. Carol Overing

Rev. Deacon Ann Vander Berg

Richard Hansen, ARCCO

Channah Fonseca

Terese Herron, O.N.

Barry Shimmons

Janet Cannon-Davison

Christine Aiken

# Welcome to this time of worship!

Thank you for joining St. James today. It is good that you are here! If you are visiting or looking for your spiritual home, please make yourself known to us. We welcome your presence with us.

Children are welcome here at St. James! Children can gather in 'The Prayer Ground' at the beginning of the service. If this is your first time here, please go with your child to meet the leader and inform them of any allergies or special needs. For those not wanting to leave their parents, the prayer-ground is available throughout the service.

An offering plate is located in the centre aisle of the sanctuary. If you wish to make a gratitude offering for the blessings from God in your life, simply place the offering on the plate before the time of the offertory hymn or e-transfer your donation at [saintjamesgiving@gmail.com](mailto:saintjamesgiving@gmail.com). Your gift will be used to support the varied ministries of St. James. Take a moment to give thanks to God for the blessings in your life today.



[stjamesdundas.ca/giving](https://stjamesdundas.ca/giving)

The service is being livestreamed and recorded for viewing online.

The congregation responses are in **bold** type.

## *Prelude*

## **Welcome & Announcements**

## **Territorial Acknowledgement**

*(Please stand as you are able)*

One     We gather on the territory traditionally inhabited by the  
Haudenosaunee and the Anishinaabe nations acknowledged in  
the Dish with One Spoon wampum belt.

All     **We commit ourselves to the work of truth and reconciliation  
with the Original Peoples of this land in a relationship of  
honour and mutual respect.**

**PROCESSIONAL HYMN CP 306**    *O For A Thousand Tongues  
To Sing*

## **The Gathering of the Community**

One     The grace of our Lord Jesus Christ,  
and the love of God, and the fellowship  
of the Holy Spirit be always with you.

All     **And also with you.**

One     Almighty God,

All     **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **The Collect**

*The Priest will lead a prayer collecting together our thoughts for the day.*

One     God of power and justice,  
like Jeremiah you weep over those  
who wander from you,  
turn aside to other gods,  
and enter into chaos and destruction.

**All** By your tears and through your mercy,  
teach us your ways  
and write them on our hearts  
so that we may follow faithfully  
the path you show us. Amen.

## **The Proclamation of the Word**

**First Reading** (*Jer 1:4-10*)

*Please be seated*

Now the word of the Lord came to me saying,  
“Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations.”  
Then I said, “Ah, Lord God! Truly I do not know how to speak,  
for I am only a boy.” But the Lord said to me,  
“Do not say, ‘I am only a boy,’  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.  
Do not be afraid of them,  
for I am with you to deliver you, says the Lord.”  
Then the Lord put out his hand and touched my mouth,  
and the Lord said to me,  
“Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

**One** Holy Wisdom, Holy Word.

**All** Thanks be to God.

**Second Reading** (*Ps 71:1-6*)

*Please be seated*

In you, O Lord, I take refuge;  
let me never be put to shame.  
In your righteousness deliver me and rescue me;

incline your ear to me and save me.  
Be to me a rock of refuge,  
a strong fortress to save me,  
for you are my rock and my fortress.  
Rescue me, O my God, from the hand of the wicked,  
from the grasp of the unjust and cruel.  
For you, O Lord, are my hope,  
my trust, O Lord, from my youth.  
From my birth I have leaned upon you,  
my protector since my mother's womb.  
My praise is continually of you.

One    Holy Wisdom, Holy Word.

**All    Thanks be to God.**

**GRADUAL HYMN CP 434**    *The Love Of Jesus Calls Us*

**The Gospel**    *(Lk 13:10-17)*

*Please stand as you are able for the reading of the Gospel.*

One    God be with you

**All    and also with you**

One    Hear the Holy Gospel of Jesus Christ  
according to Luke.

**All    Glory to you, O Jesus Christ**

Now he was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not

this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

One    The Gospel of Christ.  
All     Praise to you, O Jesus Christ

**Homily**

*The Reverend Canon Leslie Gerlofs*

## **Prayers of the People**

*(standing, sitting or kneeling as is comfortable)*

## **Confession and Forgiveness**

*All may make the sign of the cross, that is marked at baptism, as the presiding minister begins.*

One    In the name of the Father,  
          and of the Son,  
          and of the Holy Spirit. **Amen.**

One    Baptized into Christ, let us confess our sin.

*Silence is kept for reflection*

One    Merciful God,

**All    You free us to love others,  
          but we neglect our neighbours and follow our own way.  
          You lead us by the Spirit of joy and peace,  
          but we turn away from the abundant life you offer.  
          You surround us with patience, kindness and generosity,  
          but we grow weary in doing what is right.  
          In your mercy, forgive us.  
          Do not give up on us.  
          Heal us, break our bonds,  
          and show us the path of life. Amen.**

One    You belong to Christ Jesus  
          and you are God's children through faith.

In the cross of Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation. **Amen.**

### **The Peace**

One The peace of Christ be always with you.  
**All And also with you.**

**OFFERTORY HYMN CP 531** *You Who Dwell In The Shelter Of  
The Lord*

### **Prayer over the Gifts**

One Creator God, in your wisdom you bring forth all that is  
good and the harvest is plentiful.  
**All Strengthen us at your table with these gifts of the earth  
and our labour, that we may work for the good of all;  
through Jesus Christ, our Saviour. Amen.**

### **The Great Thanksgiving**

One May God be with you.  
**All And also with you.**

One Lift up your hearts.  
**All We lift them up to God.**

One Let us give thanks to God our Creator.  
**All It is right to offer thanks and praise.**

One Eternal God, Source of all being, we give you thanks and  
praise for your faithful love.  
You call us into friendship with you and one another  
to be your holy people, a sign of your presence in the  
world. When those we trust betray us, unfailingly you  
remain with us. When we injure others, you confront us in  
your love and call us to the paths of righteousness.  
You stand with the weak, and those, broken and alone,  
whom you have always welcomed home, making the first  
last, and the last first.

Therefore, we raise our voices with angels and archangels,  
forever praising you and singing:

**All**

**O Holy, holy, holy God,**

**Kingsfold**

**O God of time and space.**

**All earth and sea and sky above**

**bear witness to your grace.**

**Hosanna in the highest heaven,**

**creation sings your praise.**

**And blessed is the One who comes**

**and bears your name always.**

**One**

Blessed are you, O Holy One:

when Hagar was driven into the wilderness you followed  
her and gave her hope. When Joseph was sold into  
bondage, you turned malice to your people's good.

When you called Israel out of slavery,

you brought them through the wilderness into the

promised land. When your people were taken into exile

you wept with them by the river of Babylon and carried

them home.

**All**

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One

to stand with the poor, the outcast, and the oppressed.

Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered  
her the water of new life.

Christ knew the desolation of the cross and opened the  
way for all humanity into the redemption of your  
reconciling love.

On the night he was betrayed,

Jesus, at supper with his friends,

took bread, gave you thanks, broke the bread, gave it to  
them, and said, "Take and eat:

this is my body which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine, and when he had  
given thanks, he gave it to them, and said,

"Drink this, all of you:



this is my blood of the new covenant which is shed for you  
and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of  
me.”

Loving and Holy One,  
recalling Christ’s death and resurrection, we offer you  
these gifts, longing for the bread of tomorrow  
and the wine of the age to come.

Therefore we proclaim our hope:

**All Sing Christ has died, Christ is risen, Christ will come again!  
Sing Christ has died, Christ is risen, Christ will come again!**

Pour out your Spirit on these gifts  
that through them you may sustain us in our hunger for  
your peace. We hold before you all whose lives are  
marked by suffering, our sisters and brothers.  
When we are broken and cast aside, embrace us in your  
love.

**All Restore us, O God, let your face shine!**  
Through Christ, with Christ, and in Christ  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever.

**All Amen, amen, O Holy One! Hosanna and Amen!  
Amen, amen, O Holy One! Hosanna and Amen!**

### **The Lord’s Prayer**

One Jesus, remember us in your kingdom  
and teach us as we sing.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,**

and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **Breaking of Bread**

One The kingdom of God is set before you.  
Eat and rejoice.  
One The gifts of God for the people of God.  
**All Thanks be to God. Alleluia!**

*All are welcome at God's table.  
If you require gluten-free wafers please indicate  
to your server.*

### **COMMUNION HYMN**

*Spirit, Spirit of Gentleness  
(SGP – Songs for a Gospel People)*

### **Prayer after Communion**

*(Please stand as you are able)*

One Mothering God,  
you gathered us at your table  
and we drank deeply of your grace.  
**All Send us out by your Spirit  
to love our neighbours as ourselves  
and proclaim your love in Jesus' name. Amen.**

### **The Blessing**

One The love of God abound in you;  
the grace of our Saviour Jesus Christ fill your hearts;  
and the life of the Spirit bless you and give you peace.  
**Amen.**

### **RECESSIONAL HYMN CP 388**

*Glorious Things Of Thee Are  
Spoken*

# Dismissal

One     Go in peace. Live by the Spirit.

All     **Thanks be to God. Alleluia!**

# Voluntary



***Flowers in the Sanctuary** today are given by Sue Carson  
loving memory of her mother, Nancy Glendon.*

## ***Today's Ministry Team***

Presiding and Preaching	The Rev. Canon Leslie Gerlofs
Eucharistic Assistant	Christine Aiken
Server	Lee Stanley
Readers	Richard Hansen Paul Jefferson
Organist/Music Director	Richard Hansen
Greeters	Lynne Morrow Bob Morrow Eva Kabajulizi
Warden on Duty	Barry Shimmons

## **Upcoming Events & Important Dates**

Aug 24	Bake Sale
Sep 13	Saturday Service & Dinner
Sep 14	Parish BBQ following worship
Sep 16	Planned Giving Lunch & Learn 1-3pm
Sep 21	Parish Development Day