



Seventh Sunday after Pentecost

Sunday, July 7, 2024

www.stjamesdundas.ca

Parish Office: 905-627-1424

Church email: stjamesdundas@outlook.com

Donations: saintjamesgiving@gmail.com

Rector

Honorary Assistants

Parish Deacon

Organist/Choir Director

Parish Administrator

Wardens

Rev. Canon Leslie Gerlofs

Rev. Canon Peter Davison

Rev. Carol Overing

Rev. Deacon Ann Vander Berg

Richard Hansen, ARCCO

Nyle Armstrong

Terese Herron, O.N.

Barry Shimmons

Janet Cannon-Davison

Christine Aiken

Welcome to this time of worship!

Thank you for joining St. James today. It is good that you are here! If you are visiting or looking for your spiritual home, please make yourself known to us. We welcome your presence with us.

Children are welcome here at St. James! Children can gather in 'The Prayer Ground' at the beginning of the service. If this is your first time here, please go with your child to meet the leader and inform them of any allergies or special needs. For those not wanting to leave their parents, the prayer-ground is available throughout the service.

An offering plate is located at the entrance to the church sanctuary. If you wish to make a gratitude offering for the blessings from God in your life, simply place the offering on the plate before the time of the offertory hymn or e-transfer your donation at saintjamesgiving@gmail.com. Your gift will be used to support the varied ministries of St. James. Take a moment to give thanks to God for the blessings in your life today.

The service is being livestreamed and recorded for viewing online.

The congregation responses are in **bold** type.

Prelude: *Sonata #3 Op. 65, Andante Tranquillo*

Felix Mendelssohn

Welcome & Announcements

Territorial Acknowledgement

(Please stand as you are able)

One We gather on the territory traditionally inhabited by the Haudenosaunee and the Anishinaabe nations acknowledged in the Dish with One Spoon wampum belt.

All We commit ourselves to the work of truth and reconciliation with the Original Peoples of this land in a relationship of honour and mutual respect.

PROCESSIONAL HYMN *CP 381 Praise, My Soul*

The Gathering of the Community

One God be gracious to us and bless us
and shine your face upon us,

**All that your way may be known upon earth,
your saving power among all nations.**

One Let the peoples praise you, O God;
let all the peoples praise you.

**All Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.**

One Let the peoples praise you, O God;
let all the peoples praise you.

**All The earth has yielded its increase;
God, our God, has blessed us.**

One God continue to bless us;
let all the ends of the earth revere you, O God.

All Amen.

The Collect

The Priest will lead a prayer collecting together our thoughts for the day.

One God of the covenant,
In our baptism you call us to proclaim the coming of your kingdom.
Give us the courage you gave the apostles,
that we may faithfully witness to your love and peace
in every circumstance of life,
in the name of Jesus Christ,
our Saviour and Lord. **Amen.**

The Proclamation of the Word

First Reading (*2 Samuel 5:1-5, 9-10*) *Please be seated*

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

One Holy Wisdom, Holy Word.

All Thanks be to God.

GRADUAL HYMN CP 352 *Amazing Grace*

The Gospel (*Mark 6:1-13*)

Please stand as you are able for the reading of the Gospel.

One God be with you

All and also with you.

One The Holy Gospel of Jesus Christ
according to Saint Mark.

All Glory to you, O Jesus Christ

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

One The Gospel of Christ.

All Praise to you, O Jesus Christ

Homily

The Reverend Mary Ryback

Prayers of the People

(standing, sitting or kneeling as is comfortable)

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the priest begins.

One Blessed be the Holy Trinity, one God,
the God of manna,
the God of miracles,
the God of mercy. **Amen.**

One Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,

All help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world. Amen.**

One Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life. **Amen.**

The Peace

One The peace of Christ be with you all.

All And also with you.

OFFERTORY HYMN CP 527 *How Firm a Foundation*

Prayer over the Gifts

One Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.

All **Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world. Amen.**

The Great Thanksgiving

One May God be with you.
All **And also with you.**

One Lift up your hearts.
All **We lift them up to God.**

One Let us give thanks to God our Creator.
All **It is right to offer thanks and praise.**

One Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.
You call us into friendship
with you and one another
to be your holy All,
a sign of your presence in the world.

When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.

Therefore we raise our voices
with angels and archangels,
forever praising you and praying:

**All O Holy, holy, holy God,
 O God of time and space.
 All earth and sea and sky above
 bear witness to your grace,
 Hosanna in the highest heav'n,
 creation sings your praise.
 And blessed is the One who comes
 and bears your name always!**

Tune: Kingsfold

One Blessed are you, O Holy One:
 when Hagar was driven into the wilderness
 you followed her and gave her hope.
 When Joseph was sold into bondage,
 you turned malice to your All's good.
 When you called Israel out of slavery,
 you brought them through the wilderness
 into the promised land.
 When your All were taken into exile
 you wept with them by the river of Babylon
 and carried them home.

All Restore us, O God, let your face shine!

One At the right time you sent your Anointed One
 to stand with the poor,
 the outcast, and the oppressed.
 Jesus touched lepers, and the sick, and healed them.
 He accepted water from a woman of Samaria
 and offered her the water of new life.
 Christ knew the desolation of the cross
 and opened the way for all humanity
 into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

One Loving and Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.

**All Sing Christ has died and Christ is risen,
Christ will come again!
Sing Christ has died and Christ is risen,
Christ will come again!**

One Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.

All Restore us, O God, let your face shine!

One Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.

**All Amen, amen, O Holy One! Hosanna and Amen!
Amen, amen, O Holy One! Hosanna and Amen!**

The Lord's Prayer

One Jesus, remember us in your kingdom and teach us as we
pray:

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of Bread

One Christ has set the table with more than enough for all.
Come!

One Alleluia! The gifts of God for the people of God.
All Thanks be to God. Alleluia!

*All are welcome at God's table.
If you require gluten-free wafers please indicate
to your server.*

COMMUNION HYMN CP 48 *Let All Mortal Flesh Keep Silence*

Prayer after Communion

(Standing as we are able)

One Jesus, Bread of life,
we have received from your table
more than we could ever ask.

**All As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray. Amen.**

Blessing

One The blessing of God,
who provides for us, feeds us,
and journeys with us
be upon you now and forever. **Amen.**

RECESSIONAL HYMN CP 433 *Lord, You Give the Great Commission*
(vv. 1-3, 5)

Dismissal

One Go in peace, you are the body of Christ

All Thanks be to God.

Voluntary *Sonata #3, Op. 65, Allegro Maestoso* Mendelssohn

**We would like to thank the Reverend Mary Ryback for
preaching and presiding for us during Leslie's leave.**

Cycle of Prayer

ACC The Bishop clergy and people of the Diocese of Brandon

ELCIC Bishop Larry Kochendorfer, the people and rostered ministers of the Synod of Alberta and the Territories

IN THE NIAGARA DIOCESE/ St. Luke, Burlington, The Reverend Canon Stuart Pike, Rector; The Reverend Dr. Leonel Abaroa-Bolona, Pastoral Associate; The Reverend Michael Coren, Pastoral Associate; The Reverend Deacon Sheila Plant, Deacon, and the honorary assistants and people of that parish.

PARISH/Sarah Parker and Jeremy, Kaden and Leah Raye-Dolman

Today's Ministry Team

Preaching and Presiding

The Rev. Mary Ryback

Eucharistic Assistant

Sharon White

Organist/Music Director

Richard Hansen

Server

Victoria Baldwin

Reader

Terese Herron

Greeters

Brent Bentham, Norma Coe

Warden on Duty

Janet Cannon-Davison